



## **SOUTH SUBURBAN COLLEGE**

15800 S. State St.  
South Holland, IL  
60473-1200  
(708) 596-2000

### **Board of Trustees**

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Don Manning,  
College President

*Our Mission Is  
to **Serve** our  
**Students** and  
the **Community**  
Through Lifelong  
Learning.*

### **REQUEST FOR BID**

GE VIVID 7 Expert BT03 (MFG: 2003), rev. 3.1.3  
**(Refurbished) Ultrasound System**

October 21, 2013

Please quote us your net cost on the following: GE Vivid 7 Expert BT03 (MFG: 2003), rev. 3.1.3 (Refurbished) Ultrasound System. Sealed bids will be received up to the hour of 9:15 AM on October 30, 2013 in room 2115. Bids will be opened at that time in The President's Conference Room, 15800 South State Street, South Holland, Illinois. This is a public bid opening.

  
Don Manning  
President

### **BID CONDITIONS**

- a. Only sealed bids will be accepted. The envelope must be clearly marked to indicate it contains a bid, as well as the bid title and opening date. Facsimiles will not be accepted. The results of the bid will be posted on line at [www.ssc.edu/purchasing](http://www.ssc.edu/purchasing) after the bid is awarded. We estimate, but do not guarantee, the bid(s) will be awarded at the November 14, 2013 Board of Trustees meeting.
- b. Bids must be good for 60 calendar days.
- c. The College reserves the right to reject any and all bids and retains the right to waive any and all bid formalities.
- d. The responsibility of the Bidders will be considered in making awards.



2. \_\_\_\_\_  
          company                    contact person                    phone
3. \_\_\_\_\_  
          company                    contact person                    phone

**PAYMENT PROCEDURES**

- a. Invoices should be mailed to Business and Accounting Services, SOUTH SUBURBAN COLLEGE, 15800 S. State Street, South Holland, Illinois 60473 and must be approved by the Board of Trustees.
- b. Payment will be approved upon satisfactory delivery of goods, as determined by the college.
- c. Payments are generally transmitted within four to six weeks after the College receives an invoice.

**QUESTIONS**

- a. Questions regarding the bid process should be directed to Laurie Czulno, (708) 210-5757.
- b. Questions regarding the specifications for ultrasound machine(s), should be directed to Jeff Waddy, (708) 210-5768.

**SPECIFICATIONS**

*Quantity of 2*

GE VIVID 7 Expert BT03 (MFG: 2003), rev. 3.1.3

17" CRT monitor

Color Doppler, CW/PW Doppler, M-Mode, ECG,

OB/CARDIAC/VASCULAR CALCULATIPONS PACKAGES,

THI, Stress Echo, DICOM, Strain, Q-Analysis, Tissue Tracking

M3S (1.5-3.5Mhz) Adult Cardiac Sector

P2D Non Imaging Pencil probe

SVHS VCR

Sony UP-895MD B/W Printer

Tissue Doppler

Auto EF Simpson biplane

Feature for cardiac ejection fractions

Echo and pedoff probe

Cardiac imaging probe

**Price Each for Refurbished System \$ \_\_\_\_\_**

**Bidders are advised to review all conditions, requirements, quantities and descriptions set forth in the bid specifications prior to submitting their bids to ensure that all bids have been verified for completeness and accuracy.**

**The College will strictly enforce compliance with the terms of all bids accepted by the College.**

COMPANY: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

NAME: \_\_\_\_\_  
(please print)

PHONE: \_\_\_\_\_

EMAIL: \_\_\_\_\_