



## **SOUTH SUBURBAN COLLEGE**

15800 S. State St.  
South Holland, IL  
60473-1200  
(708) 596-2000

### **Board of Trustees**

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Don Manning,  
College President

*Our Mission Is  
to **Serve** our  
**Students** and  
the **Community**  
Through Lifelong  
Learning.*

### **REQUEST FOR BID Welding Equipment**

July 23, 2013

Please quote us your net cost on the following: welding equipment. Sealed bids will be received up to the hour of 9:00 AM on August 7, 2013, in room 2115. Bids will be opened at that time in the President's Conference Room, 15800 South State Street, South Holland, Illinois. This is a public bid opening.

  
Don Manning  
President

### **BID CONDITIONS**

- a. Only sealed bids will be accepted. **The envelope must be clearly marked to indicate it contains a bid, as well as the bid title and opening date and sent to the attention of Purchasing.** Facsimiles will not be accepted. The results of the bid will be posted on line at [www.ssc.edu/purchasing](http://www.ssc.edu/purchasing) after the bid is awarded. We estimate, but do not guarantee, the bid(s) will be awarded at the August 8, 2013 Board of Trustees meeting.
- b. Bids must be good for 60 calendar days.
- c. The College reserves the right to reject any and all bids and retains the right to waive any and all bid formalities.
- d. The responsibility of the Bidders will be considered in making awards.

- e. Bids must include delivery and/or freight charges.

**VENDOR CONDITIONS**

- a. All deliveries and invoices must be received by **September 15, 2013.**
- b. The contract may be terminated by the College in its sole discretion in the event the contractor fails to provide appropriate materials, or for any other material breach of these bid terms and specifications.

**SPECIAL CONDITIONS**

- a. Substitutions: The vendor may not bid substitute.
- b. Installation: The successful vendor must provide assembly and installation.

**VENDOR CERTIFICATIONS**

- a. Vendor is not barred from bidding on this project as a result of a violation of either 720 ILCS 5/33E-3 (bid rigging) or 720 ILCS 5/34E-4 (bid rotating).
- b. Vendor agrees to comply with all related applicable state and federal laws in the performance of this contract.
- c. Vendor agrees to comply with all related laws and regulations including S 6.1 of Public Contracts Section of Rules and Regulation of the Illinois Department of Human Rights.

**COMPANY HISTORY AND REFERENCES**

- a. How many years has your company been in business under your current name? \_\_\_\_\_
- b. Has your company done any previous work for the College within the last five years? \_\_\_\_\_ If so, when? \_\_\_\_\_
- c. List three references for whom you have provided similar materials:

1. \_\_\_\_\_

	company	contact person	phone
2.	<hr/>		
	company	contact person	phone
3.	<hr/>		
	company	contact person	phone

**PAYMENT PROCEDURES**

- a. Invoices should be mailed to Business and Accounting Services, SOUTH SUBURBAN COLLEGE, 15800 S. State Street, South Holland, Illinois 60473 and must be approved by the Board of Trustees.
- b. Payment will be approved upon satisfactory delivery of goods, as determined by the college.
- c. Payments are generally transmitted within four to six weeks after the College receives an invoice.

**QUESTIONS**

- a. Questions regarding the bid process should be directed to Laurie Czulno, (708) 210-5757.
- b. Questions regarding the specifications for the fitness equipment should be directed to Becky Admave, (708) 210-5763.

**SPECIFICATIONS**

**Package A. Complete Welding Booth**

Qty. 8 **Welding Booth to include the following:**

Lincoln Electric K2774-4, Power Wave C300 Multi-Process Educational Ready-Pak

Lincoln Electric K1654-2, Statiflex 200M Filtration Bank  
(Supports 2 Weld Booths)

Lincoln Electric K1655-7 LTA 2.0 CW Telescopic Extraction Arm

Lincoln Electric K1656-1, SF 2400 Stationary Fan(1HP)  
Lincoln Electric K1494-2, Starter/Overload Switch for 115V  
Lincoln Electric K1673-1, Cellulose Filter (for 200-M)  
Lincoln Electric L15788-10 6x6 Welding Booth, Table & Stand  
Lincoln Electric L15788-9 Welding Booth Curtain Assembly

**Bid Price Package A.**

**Price Each \$** \_\_\_\_\_

**Item B.            Electrode Oven**

Qty. 1 Lincoln Electric K2942-1, Hydroguard 350 lb. Electrode Oven, 120V

**Bid Price Item B.**

**Price Each \$** \_\_\_\_\_

**Item C.            Bug-O System Machine Cutting with Rack**

Qty. 1 Bug-O System for Machine Cutting, Go-Fer III with Oxy Fuel Go-Fer kit and Plasma Go-Fer Kit, with 10 feet of track and torch brackets and rack

**Bid Price Item C.**

**Price Each \$** \_\_\_\_\_

**Item E.            Plasma Cutting System**

Qty. 1 Hypertherm Co, Powermax 105 hand held Plasma cutting system include machine torch

**Bid Price Item E.**

**Price Each \$** \_\_\_\_\_

Bidders are advised to review all conditions, requirements, **quantities and descriptions set forth in the bid specifications prior to submitting their bids to ensure that all bids have been verified for completeness and accuracy.**

**The College will strictly enforce compliance with the terms of all bids accepted by the College.**

COMPANY: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

NAME: \_\_\_\_\_  
(please print)

PHONE: \_\_\_\_\_